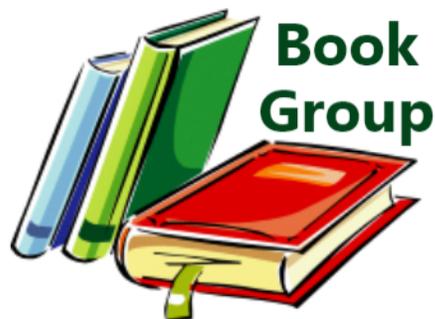


**Freehold  
Public  
Library**

28-1/2 East Main St  
Freehold, NJ 07728  
732-462-5135  
www.freeholdpubliclibrary.org



**Book  
Group**

### **Book Group Update**

At April's meeting, the group will discuss ***Wives of the Alamo*** by TaraShea Nesbit.

Next month's book is ***The Good Earth*** by Pearl S. Buck.

The book group meets the first Wednesday of each month. See Teri Stich at the library for more information.

# May 2015

Friends of the  
Freehold Public Library  
Presents

## **Great Gardening Shortcuts**

*Time and Money-Saving  
Tips from a Monmouth  
County Master Gardener*

**Thursday  
May 28  
7 pm**

Call 732-462-5135 to  
register for this **FREE** event

# **CONGRATULATIONS, GRADUATES!**

**OF COLLEGES, UNIVERSITIES, ACADEMIES,  
TRADE SCHOOLS AND OTHER HIGHER EDUCATION  
PROGRAMS NEAR AND FAR!**

**WISHING YOU THE BEST OF HAPPINESS AND  
SUCCESS FOR YOUR NEXT ADVENTURES!**

## **Summer is coming!**

Watch for great opportunities for  
children preschool through  
high-school at  
Freehold Public Library!

**EVERY  
HERO  
HAS A STORY**



**FREE!**

**Homework Help**

**Tuesdays  
3:45 - 4:45**

**LAST DAY: MAY 26**

**For students through  
7th Grade**

**Provided by local  
High School volunteers**

## ***Read to the Dog!***

**Thursday  
May 21**

***Last time this year!*  
3:30 - 4:15 p.m.**

*Read your favorite story to  
a Monmouth County  
SPCA Certified  
Therapy Dog.*



## ***Take and Make Crafts***

Pick-up a kit with everything you need (except for common craft/office supplies such as tape, glue or markers/crayons) to make the featured craft project.

**Ages 3 and up.  
One per child, please.**

**TLC: Students grades  
6 through 12**



**Wednesday  
May 13  
7-9 pm**

**END OF YEAR PARTY!  
"Pot-Luck Appetizers"**  
(bring a favorite appetizer to share, if you want)  
and  
**PLANNING FOR NEXT YEAR**

**Current 5th Graders (any school) are invited!  
Come learn about the TLC,  
and have a say in next year's events!**



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